



# THE EAST COCALICO LIONS CLUB



Chartered  
February 9, 1944  
MD-14, District 14-D  
Region 3, Zone A



Post Office Box 166  
Reamstown, PA 17567  
Web Page: [eastcocalicolions.org](http://eastcocalicolions.org)

## Newsletter February 2017

President: Forrest Troyer ..... 717-336-2627  
Secretary: Leo Maynard.....610-755-1057  
Treasurer: Carol Maynard.....610-233-2534  
Newsletter Editor: Carl Slegel.....717-335-0347



*...I hope I'm not speaking only for myself. Ed./Lion Carl*

### ..excerpts & actions of the February 6 BoD meeting:

#### SECRETARY REPORT

- Club Charter Night February 13, 2017 @ Martindale's Fire Hall
- Annual Five Club Meeting March 23, 2017 Swamp UCC Church Banquet Room Meet 2 5:30 to Mingle, 6:00 PM for Dinner. Cost \$20

#### Membership/Orientation/Retention –

PDG Lion Bruce made announcement that membership committee got together and ran some figures and came to the conclusion that if we do not bring in new members that it is possible in 10 years our Club will suffer from lack of membership. Different ideas were discussed some of which were:

- Set up Booth at Easter Egg Hunt
- Hand out returnable postcards
- Inviting young member as have activities if they bring kids
- Go to Business and discuss with employees what we do on their breaks/lunch
- Request Members to communicate and ASK people to join

**Finance and Budget** – Lion Carol discussed with Board of Directors that we meet with Financial Advisor and relayed that the Club need to decide what was the need and accessibility of our Funds before deciding on what to do with them. It was decided that we did not want to take risk but place them in an investment which does better than 1/10 of 1%. Lion Sidni made a motion to move the \$16K that was from Vanguard to Slovak account where it will make slightly over 2% interest. There is no Withdrawal penalties, Guaranteed interest. Second was made by Lion Ray Wolf. Motion carried.

A few members also expressed the desire to look at other possible banks like Fulton and compare their money market rates to Wells Fargo.

**Care of Members** – Lion Barbara has seen and talked with Lion Tom Lindauer, and he is physical doing much better and has expressed that he will revoke his resignation if the Club can find things for him to do and get him a newsletter at least through email (which he has) and resubmit his dues. Lion Bruce said Lion Jaime may have things for him to do. It was also discussed that we can get member restricted to home to help with making phone calls to other members when events are coming up.

**Program** – All programs have been decided for the rest of the Lionistic year. Some are:

- Operation Smile by Becky Peters (Leo Advisor) in February
- Manhattan Project in March
- The program at Charter Night will be a presentation from a walker of the Appalachian Trail

**Banquets** – Charter Night on 2/13 at Martindale's Firehouse. All is set and it looks like we will have 40-42 people present.

**Annual Church Visit** – Will be 2/12 at Muddy Creek Lutheran Church. Members will meet at 10:00 and then go upstairs and service starts at 10:15. We are expecting 20 people.



**Club Sports Activities** – Lion Ray reported District Bowling Tournament is going to be on 3/5/2017. Asked all to finalize by next Meeting and requested check to be ready so we can secure our lanes. Looks like 3 Teams with cost of \$60 per team.

**Merchandise Club** – Still have Clubs available

**Armchair Horse Races** – Horses have been ordered. Date is 3/4/2017. Will need \$1800.00 setup money. Lion Chuck will contact Lion Walter Long’s wife to see if she will sell tickets since she has sold a lot in the past.

**Food Bank** – Date for event is set for July 14 & 15.

**Senior Citizen Banquets** – Lion Charlie working on it.

**Quest Health Fair** – Will be March 11<sup>th</sup>.

**LEO Advisory** – Mini-thon will be on 2/25, Lion Barb, Lion Jamie & Bruce, and Lion President Forest will be assisting. Lion Dennis is meeting with LEO’s on Wednesday 2/8/2017.

**Student of the Month** – Isaac Carpenter, Feb.’s SoM, will be there on 2/27

**Easter Egg Hunt** – will be 4/15/2017. As usual need help Good Friday collecting eggs and on Saturday need more Lions to man stations.

**OLD BUSINESS**

- Lion Bruce made a motion for Club to donate \$250 toward Brady Maxwell’s trip to Italy to participate in the International Football Tournament Italy vs. USA on condition he does a program after he returns. Seconded by Lion Carl. Motion Carried.
- District Governor contributions options Lion Bruce will discuss at next meeting
- Lion Carl made a motion for Club to donate \$250 towards Gloria Boronow’s student exchange trip to Germany. Seconded by Lion Bruce. Motion carried.

- Board of director decided to give \$100 donation (as written in policy) toward deceased members desired choices.
  - Lion Bud will go to his Foundation
  - Lion Walter Bruce will check on this
  - Lion Phil animal Rescue League
- Lion Bruce needs check for LCIF the Keep the Change collected and will note it is to be used for SIGHT.

**NEW BUSINESS**

Lion Bruce made a motion for Club to donate \$150 toward the District 14-D Disaster Relief Trailer Fund. Lion Dennis seconded and motion carried.

Lion Ron Horning shared with Club that the Salem Union Cemetery was renovating destroyed stones. Cemetery is home for over 18-50 Revolutionary Soldiers. The overall project was going to run approximately \$50,000. A local individual made a personal donation of \$20,000 to help get the program started and they are now looking for assistance. Lion Bruce made a motion for Club to donate \$1000 as it would be good for community event and second was by Lion Dennis. Motion carried.

**GOOD OF LIONISM**

Lion Bruce announced that LCIF is selling Centennial Coin on a limited number. Can be purchased via Lions International Store or through US Mint (which is cheaper).

**EAST COCALICO LIONS CLUB**  
**Omega Health Screen**  
**Performed by Quest Diagnostics**

A SCREENING CONSISTING OF BLOOD TESTS

**DATE:** Saturday, March 11, 2017  
**TIME:** 7:00 a.m. to 9:30 a.m.  
**PLACE:** Reamstown Elementary School  
44 South Reamstown Road  
Reamstown, PA 17567



We Serve



December Student of the Month to Corey Bean attended, along with his parents Valerie and Kurt, a club meeting. Some of the school activities that Corey is involved in are the Gifted Program, Philosophy Book Club, Tennis and Golf. He is also an active member of the National Honor Society and Student Gov't. Even though he is very active he believes in the Lions Clubs motto of "We Serve" by volunteering where needed for his church's Youth Worship Team. Corey's future plans include attending College, majoring in Engineering and earning a Bachelor's Degree.

January Student of the Month to Brady Maxwell attended, along with his parents Teri and Allen, a club meeting. Brady is very active in sports at Cocalico by participating on the Football, Wrestling and Track & Field teams. Even though his school activities keep him busy, he is a member of the Cocalico High School Leo Club which is sponsored by the local Lions Clubs and volunteers many hours with their events. Brady has been honored as an Outstanding Lineman of the year and as a Lancaster Lebanon Wrestling All Star. His future plans include attending College to study Mechanical Engineering and also to play football.

%%%%%%%%%

**Lions' Anniversaries, February:**

Ray Wolf, 1980                      Angelo Voutsinos, 2007

**Dates to Remember, Club & District:**

- Feb. 12:** Church visit, Muddy Creek Lutheran
- Feb. 12:** Dist 14-D Cabinet meeting
- Feb. 13:** 73rd Charter Night/Valentine's Day observed at Martindale FC
- Feb. 23:** Leos' Mini-thon
- Mar. 4:** Dist. 14D Melvin Jones/PA Fellow B'fast
- Mar. 4:** Armchair Races
- Mar. 5:** Baron Stiegel b'fast @ Brickerville FH
- Mar. 5:** Dist. 14-D Bowling @ Dutch Lanes
- Mar. 11** Omega Health Screen, R'town Elementary
- Mar. 23:** Annual 5-club meeting, Reinholds LC
- Apr. 1:** Senior Citizen Banquet
- Apr. 7:** Presidents' Honor Night
- May 6:** Appreciation Night @ Dutch Apple



Presentation of the \$5,000 check to Adamstown Library Board President Jane Webber





**East Cocalico Lions 73<sup>rd</sup>  
Charter Night Celebration**



Monday, February 13<sup>th</sup>, 2017

Martindale Fire Hall  
527 Gristmill Rd, Martindale, PA

6:30 p.m. Dinner

Come and celebrate our 73 years of "Serving" our Community  
With Awards, Recognitions, Fellowship and Good Food  
Everyone is welcomed. Lions, spouses, friends, children

**Menu**

- Tossed Salad
- Turkey and Amish Roast
- Potato Filling/Buttered noodles/California Blend
- Red Beet Eggs
- Cake & Ice Cream

**\$15.00 per person**

**A Head Count will be taken at the January 23<sup>rd</sup>, 2017 Regular Meeting**

If you cannot make this meeting and you would like to attend please call  
Lion Leo Maynard @ 610 755-1057 with the number of attending by February 6<sup>th</sup>

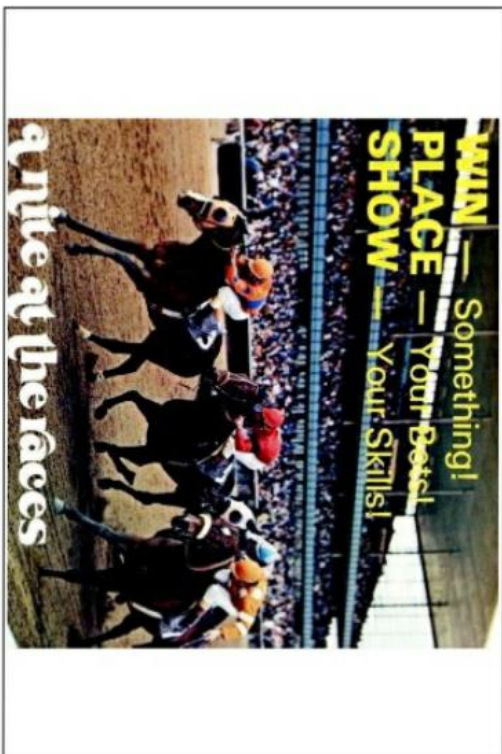
Please Note: This is the absolute deadline.

If you are not signed up by February 6<sup>th</sup> you will not be able to attend.

Please Note: Parking has been greatly improved at the fire hall.  
A new parking lot was created next to the Fire Hall.

**THE EAST COCALICO LIONS CLUB**

Presents Our 24<sup>th</sup> Annual "Night at the Races" (The BEST in "Armchair" Thoroughbred Racing)  
on Saturday March 4<sup>th</sup>, 2017 at the Reamstown Fire Hall



Cost of admission is \$15.00 (Includes a Horse, all the food you can eat and Door Prizes)

Doors open at 5:30 PM....Post Time is 6:30 PM

For information and tickets Contact Lions  
Chuck Blattenberger at 717 575-2736 or chukblat19@yahoo.com  
John Danielson at 717 484-6168 or jdaniel1@pfd.net  
Bruce Carpenter at 717 356-5311 or batman@pfd.net or



We Serve



**THE BARON STEIGEL LIONS CLUB**  
IS HOLDING A

**SUNDAY BREAKFAST BUFFET**

**SUNDAY, MARCH 5, 2017**  
**7:00 AM UNTIL 1:00 PM**

**AT THE BRICKERVILLE FIRE HALL**  
Hopeland Road, Brickerville – North of Route 322

The large selection of breakfast items includes:



- Eggs -- Ham
- Sausage -- Potatoes
- Muffins -- Toast
- French Toast -- Biscuits
- Pancakes and Syrup
- Creamed Chipped Beef
- Fruit Juice -- Coffee
- Fruit Salad



Moravian Sugar Cake

Monthly Surprise Special Items

**ALL YOU CAN EAT for \$9.50!!!**

Children at Half Price

**Come join us and help support local community needs.**

**43rd Annual District 14-D Bowling Tournament Entry Form**

March 5, 2017 @ 222 Dutch Lanes, Akron, PA

Cost: \$12.00 per person \$60.00 per team - Scratch & Handicap

Squad Time: **Sunday, March 5, 2017 at 1 p.m.**

Eligibility: Any combination of 5 person teams. You don't have to be a member of a Lions, Lioness or Leo Club to participate. Invite a friend or a prospect!

Average: All league bowlers will use their highest current average. If no average is available for this season, use highest league average for 2015-2016 season.

If no established average, use 150 for Men and 120 for Women.

Handicap: Handicap will be based on 80% of the difference of your entry average and a base of 200.

Attention: **All teams should arrive at least 15 minutes before starting time.**

Questions? Lion Chester Stoltzfoos (717) 278-7372 OR lioncheerstoltzfoos@aol.com

First Received = First Reserved

Club Name \_\_\_\_\_ Region \_\_\_\_\_ Zone \_\_\_\_\_

Men's Team \_\_\_\_\_ Ladies' Team \_\_\_\_\_ Mixed Team \_\_\_\_\_

Name \_\_\_\_\_ Avg. \_\_\_\_\_ Phone \_\_\_\_\_

Team Captain: 1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

\$60.00 check to DISTRICT 14-D LIONS must accompany entry form!

Send entry form and check to: Lion Chester Stoltzfoos, 38 N Eastland Dr., Lancaster, Pa. 17602



NEWSLETTER  
February 2017



We Serve

DISTRICT 14-D  
PRESIDENTS' HONOR NIGHT 2017



TO HONOR OUR LION, LIONESS AND LEO CLUB PRESIDENTS

DATE: FRIDAY EVENING, APRIL 7, 2017

PLACE: YODER'S BANQUET HALL, NEW HOLLAND

COST: \$24.00 PER PERSON - DEADLINE FOR ALL RESERVATIONS, March 30, 2017

TIME: RECEPTION 6:00 pm to 6:30pm and DINNER 6:30pm

Come Out and Meet International Director N. Alan Lundgren from Scottsdale, AZ

MENU (FAMILY STYLE)

- |                        |                  |                     |
|------------------------|------------------|---------------------|
| Tossed Salad           | Rolls            | Mashed Potatoes     |
| Beef Tips with Gravy   | Broasted Chicken | Coffee and Iced Tea |
| Brown Buttered Noodles | Peas             | Vanilla Ice Cream   |
| Cherry Pie             | Shoofy Pie       |                     |

SEND RES.

AND CHECKS (PAYABLE TO DISTRICT 14-D) to

**PDG Deb Burkholder**  
25 James Drive  
Denver, PA 17517

\*\* NOTE \*\*

FINAL DEADLINE FOR ALL RESERVATIONS IS March 20, 2017  
ANY INDIVIDUAL RESERVATIONS AFTER THIS DATE  
CAN NOT BE GUARANTEED TO BE SEATED WITH THEIR CLUB.

CLUB \_\_\_\_\_ TOTAL NUMBER \_\_\_\_\_ X \$24.00 EACH

WILL THE CLUB PRESIDENT BE IN ATTENDANCE? YES \_\_\_ NO \_\_\_  
NAMES OF PDGs, DISTRICT OR MD14 OFFICERS ATTENDING

District Convention News  
District 14-D Convention, Saturday, April 8, 2017

As in the past several years, your District Convention Committee has requested each Club to promote and support the District Convention with your financial sponsorship, a theme basket donation and for your club's membership participation in it.

Each Club can support the District Convention by:

1. Providing a financial sponsorship donation of \$30 to the District. (See form below)
2. Committing to donating a Theme Basket for the day of the Convention. (See separate Theme Basket Donation form in this newsletter)
3. Signing up your Club's membership to attend and participate in the workshops.

**THERE IS NO COST FOR BREAKFAST OR THE LUNCHEON, PROVIDED YOU ARE REGISTERED FOR THE CONVENTION**

We will try to visit each Club (upon request) to outline our intentions for this year's District Convention. A great deal of this information will be delivered by the District Governor, Vice District Governor, Region Chairpersons and Zone Chairpersons when they make their Official Visits to your Club.

**WE LOOK FORWARD TO YOUR COMMITMENT WITH A FINANCIAL SPONSORSHIP DONATION, A THEME BASKET DONATION AND A HUGE TURNOUT OF YOUR CLUB'S MEMBERSHIP.**

Yours in Lionism,  
Thomas Ridder, PDG  
Larry Miller, PDG  
District Convention Co-Chairs

Financial Sponsorship Donation

Club Name: \_\_\_\_\_

Club President or Secretary Name: \_\_\_\_\_

Sponsorship Donation: \$30.00

Make check payable to: District 14-D  
Send to: Lion Deb Burkholder  
25 James Drive  
Denver, Pa. 17517  
717-484-4892

THANK YOU

Sponsorship Donation of \$30.00 appreciated ASAP and no later than 3/31/17